



# BOARD of COMMISSIONERS

COUNTY OF CARBON • STATE OF MONTANA

Post Office Box 887  
Red Lodge, MT 59068

Phone: (406) 446-1595  
Fax: (406) 446-2640

RECEIVED

MAY 25 2012

ENVIRONMENTAL

May 14, 2012

Alan Woodmansey, Operations Engineer  
Federal Highway Administration (FHWA)  
585 Shepard Way  
Helena, MT 59601

Subject: **Categorical Exclusion Group (d) Action Letter**

Reference: Federal-aid Project Number: NA  
Federal-aid Project Name: LANDSCAPING - ROBERTS  
MDT Uniform Project Number: 7501

This is a request for FHWA concurrence that the proposed project meets the criteria for classification as a Categorical Exclusion under the provisions of 23 *CFR* 771.117(d). This proposed action also qualifies as a Categorical Exclusion under the provisions of ARM 18.2.261 (MCA Sections 75-1-103 and 75-1-201). A project location map is attached.

This proposed project is a façade restoration for the Roberts Fire Hall which currently serves as a community center. The building will also be made ADA accessible.

The location of the proposed project is in Roberts, Montana.

The intent of the proposed project is to preserve the historic nature of the Roberts Fire Hall and make the building ADA accessible.

The proposed project has been evaluated for, and does not have any adverse effect on the following environmental areas of concern:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Stormwater Runoff           | <input checked="" type="checkbox"/> Noise                                |
| <input checked="" type="checkbox"/> Prime and Unique Farmlands  | <input checked="" type="checkbox"/> Section 404 – <i>Clean Water Act</i> |
| <input checked="" type="checkbox"/> Floodplains (EO 11988/FEMA) | <input checked="" type="checkbox"/> Social/Economic                      |
| <input checked="" type="checkbox"/> Hazardous Waste             | <input checked="" type="checkbox"/> Stream Preservation/Water Quality    |
| <input type="checkbox"/> Historical/Cultural Resources          | <input checked="" type="checkbox"/> Threatened/Endangered Species        |

☒ Changes in Land Use

☒ Wetlands (EO 11990)

☒ USDOT – 4(f)/NL&WCF – 6(f) Acts

## PROJECT IMPACTS

The proposed project will have a minor effect on the following environmental area(s):

**Historic/Cultural Resources** – The Roberts Fire Hall has been determined to be eligible for the National Register of Historic Places (NRHP) in Roberts, Montana. A Section 106 Determination of Effect has resulted in a finding of "No Adverse Effect," which has been reviewed and concurred with by the State Historic Preservation Office (SHPO) on April 3, 2012. A copy of their concurrence letter is attached.

**Section 4(f)** – It has been determined that Section 4(f) does not apply to restoration, rehabilitation or maintenance of historic facilities when there is a "No Adverse Effect" determination, and when SHPO and the advisory council have been consulted and have not objected to this finding.

## PUBLIC INVOLVEMENT

**Public Involvement** – The County advertised for CTEP project submission on February 18, 2010. Projects were brought forth and give approval for further development on February 18, 2010. The Roberts Community Council discussed the project scope with the Carbon County Commission on April 7, 2010 and May 26, 2010. The project was submitted from the County to CTEP on September 22, 2010.

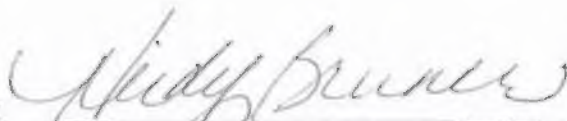
## CONCLUSION

The project will not induce significant land use changes or promote unplanned growth. There will be no significant affects on access to adjacent properties or present traffic patterns. The project will not create disproportionately high and adverse human health or environmental effects on minority and low-income populations (EO 12898) and complies with Title VI of the *Civil Rights Act of 1964* (42 USC 2000d). In accordance with 23 CFR 771.117(a), this action will neither individually nor cumulatively, have any significant environmental impacts. Therefore, we are requesting FHWA's concurrence that the proposed project is properly classified as Categorical Exclusion.

"ALTERNATIVE ACCESSIBLE FORMATS OF THIS DOCUMENT WILL BE PROVIDED ON REQUEST"

  
Linda Mann, Project Environmental Certifying Official

Concur:



Heidi Bruner - Environmental Engineering Section Supervisor

Date

5/17/12

Concur:



Alan Woodmansey - Federal Highway Administration

Date

23 May 2012

Attachment: Project Location Map

cc: Stefan Streeter, MDT, District Administrator – Billings District  
Tim Conway, MDT, Consultant Design Engineer  
Tom Martin, MDT, Bureau Chief – Environmental Services Bureau  
Nicole Pallister, MDT, Fiscal Planning Administrator  
Mike Wherley, MDT, CTEP Section Supervisor  
Maureen Theisen, Legislature, EQC  
Heidy Bruner, MDT, Section Supervisor – Environmental Engineering Section  
Tom Gocksch, MDT, Environmental Engineering Section – Billings District  
Tom Erving, MDT, Fiscal Planning  
Linda Mann, Carbon County, CTEP Administrator